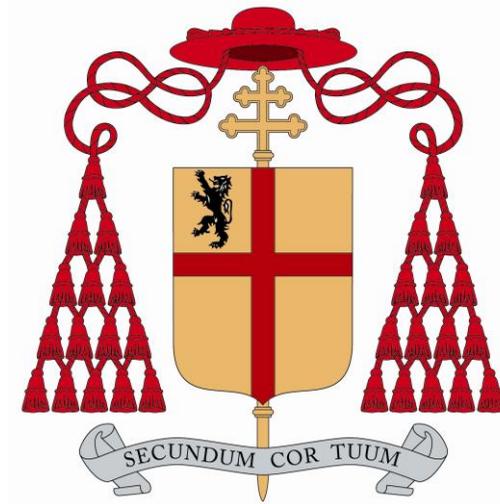


# **PONTIFICAL HIGH MASS AT THE THRONE**

Solemn Closing  
Call to Holiness Conference  
October 27, 2019 at Eleven o'clock  
Feast of Christ the King



## **His Eminence Raymond Cardinal Burke**

Prefect Emeritus of the Apostolic Signatura  
Cardinal-Deacon of Sant'Agata de' Goti  
Titular See: Patron of the Order of Malta

Assumption Grotto Church  
Detroit, Michigan

Reverend Eduard Perrone, Pastor



**A PONTIFICAL HIGH MASS AT THE THRONE** is a solemn Mass in the traditional (Tridentine) form as celebrated by a cardinal according to prescriptions found in the Ceremonial of Cardinals. Two miters are worn by the Cardinal at various times in the ceremony: a Precious Miter and, later, a Gold Miter.

The ministers assisting the Cardinal are an **assistant priest** (vested in a cope); a **deacon** and **two assistant deacons** (vested in dalmatics), and a **subdeacon** (vested in a tunic); two **masters of ceremonies**; a **cross-bearer**, a **thurifer** (who carries the censor), two **acolytes** (bearing candles), a **book-bearer**, a **miter-bearer**, a **crozier-bearer**, a **bugia-bearer** (the *búgia* is a ceremonial candlestick once used to facilitate reading by the Cardinal), and **torch-bearers**.

Additional clergy (priests and deacons) may be seated “in choir,” that is, in the sanctuary.

There are also special accoutrements used in this Mass: the **gremial** (a cloth placed on the Cardinal’s lap at certain times: one of the color of the day—*gold* for today’s Mass—and another which is white); in addition, there is a basin and ewer (bowl) with cruets for the washing of the Cardinal’s hands. The **Sanctus Candle** (which may be used in any solemn Mass) is an additional candle placed on the altar at the Sanctus of the Mass, remaining there until the Eucharist has been reposed after Communion time. The Cardinal will wear ceremonial gloves (called gauntlets) and a ring. He may also use footwear consisting of buskins and sandals which are proper to a cardinal in such ceremonies.

There will be a procession with the Cardinal wearing a long red cape called the *cappa magna*. He will pause before the Blessed Sacrament at the side altar to pray silently.

Mass will begin after the public vesting of the Cardinal in the sanctuary at the throne.

<p>The Blessed Sacrament is removed from the main altar and will be found in a tabernacle on the Sacred Heart altar, at the people’s left.</p>
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# The Order of Pontifical High Mass

## Instrumental Preludes

“Andante and Allegro” by G. F. Handel

“Fantasia” by J. Pachelbel

“Fantasy in A Minor” by J. S. Bach

“Suite Gothique” by L. Boellmann

I. Introduction-Choral and II. Allegro

## Processional

**ALL STAND, FACE THE BACK OF THE CHURCH**

“Sacerdos et Pontifex” by Jean Langlais

*The procession enters the sanctuary. Upon arriving there the cardinal kneels briefly at the faldstool in the center of the sanctuary and prays with the attending clergy.*

**ALL KNEEL**

*The cardinal proceeds to the throne where he is vested for holy Mass. The choir chants Terce from the Divine Office. Once the Cardinal has finished vesting, he will proceed with the ministers to the foot of the altar and begin Mass.*

*Meanwhile the choir sings the Introit.*

**Introit:** “Dignus est Agnus”

*Apoc 5:12; 1:6*

Worthy is the Lamb Who was slain to receive power, and divinity, and wisdom, and strength, and honor. To Him belong glory and dominion forever and ever. Ps 71:1 O God, with Your judgment endow the King and with Your justice, the King's son. √ Glory be to the Father, and to the Son, and to the Holy Ghost. ℞ As it was in the beginning, is now, and ever shall be, world without end. Amen. Worthy is the Lamb (as above).

## Prayers at the Foot of the Altar

*The Cardinal with the assistant priest and deacon prays before the altar. The Confiteor is said by the Cardinal and then by the ministers. After the absolution, the subdeacon gives the Cardinal a maniple which he wears on his left arm. Meanwhile the Introit continues to be sung and the Kyrie immediately follows it.*

## Incensing the Altar

*The Cardinal ascends the steps of the altar and kisses it. He is offered the Gospel Book which he kisses. He blesses incense and censes the altar, accompanied by the ministers. The Cardinal himself is then censed; he takes the miter and crosier and goes down to the throne. He sits as his crosier and miter are taken from him. The Cardinal then reads the Introit text and the Kyrie eléison in alternation with the ministers.*

## Sung Mass Ordinary

“Missa in D” by Johann Albrechtsberger

### Kyrie

Kyrie, eléison. (Choir)

Lord have mercy.

Christe, eléison. (Soloists, then choir)

Christ have mercy.

Kyrie, eléison. (Choir)

Lord have mercy.

### Gloria

*The Cardinal intones Glória in excélsis Deo and reads the remainder of the text below while the choir sings it.*

Once the Cardinal is seated at the throne

ALL SIT

*he is crowned with the miter and the gremial is placed on his lap. Meanwhile the choral singing continues.*

Glória in excélsis Deo  
*et in terra pax homínibus bonae voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex caeléstis, Deus Pater omnípotens. Dómine Fili Unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatióem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu: in*

Glory to God in the highest, and on earth peace to people of good will. We praise you. We bless you. We adore you. We glorify you. We give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ.

glória Dei Patris. Amen.

With the Holy Spirit, in the glory of  
God the Father. Amen.

**ALL STAND**

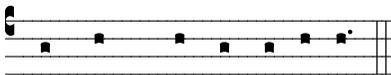
*at the moment the assisting ministers stand, that is, before the Cardinal himself stands.*

*Facing the people, the Cardinal greets the people:*

Pax vobis.

Peace be with you.

*The choir responds:*



Et cum spí-ri- tu tu-o.

And with your spirit.

*He now turns towards the altar to sing the Collect prayer:*

### **Collect**

Almighty and eternal God, Who willed to restore all things in Your beloved Son, the King of the Universe, graciously grant that the peoples of the earth torn asunder by the wound of sin, may submit to His most gentle rule. Who livest and reignest with God the Father, in the unity of the Holy Spirit, one God, world without end. R̄ Amen.

**DO NOT SIT IMMEDIATELY**

*Sit only after the Cardinal has been seated, whereupon he takes the miter and gremial. Then the subdeacon, after bowing to the clergy, chants the Epistle. The Master of Ceremonies holds the book for him.*

### **Epistle**

*Col 1:12-20*

Brethren: We give thanks to God the Father Who has made us worthy to share the lot of the saints in light. He has rescued us from the power of darkness, and transferred us into the kingdom of His beloved Son, in Whom we have our redemption through His blood, the remission of sins. He is the image of the invisible God, the firstborn of every creature. For in Him were created all things in the heavens and on the earth, things visible and things invisible, whether Thrones, or Dominations, or Principalities, or Powers. All things have been created through and unto Him, and He is before all creatures, and in Him all things hold together. Again, He is the head of the body, the Church; He, Who is the beginning, the firstborn from the dead, that in all things He may have the first place. For it has pleased [God the Father] that in Him all fullness should dwell and that through Him He should

reconcile to Himself all things, whether on the earth or in the heavens, making peace through the blood of His Cross, in Christ Jesus our Lord.

℟. Thanks be to God.

*After the singing, the subdeacon comes before the Cardinal who blesses him. The women's choir begins to chant the Gradual while the Cardinal, still seated at the throne, reads it.*

**Gradual:** "Dominábitur a mari" Ps 71:8; 78:11

He shall rule from sea to sea, and from the River to the ends of the earth.

℣. All kings shall pay Him homage, all nations shall serve Him. Alleluia, alleluia.

Upon hearing the women singing **Alleluia**, ALL STAND even while the Cardinal remains seated.

### Alleluia Chant

Dan. 7:14

℣. His dominion is an everlasting dominion that shall not be taken away: and His kingdom shall not be destroyed. Alleluia.

*The deacon carries the Gospel Book to place it upon the altar while the Cardinal loads the thurible with incense. The deacon returns to the Cardinal to receive his blessing and then goes in procession to the place where the Gospel is to be chanted. Meanwhile the gremial and miter is removed from the Cardinal, who stands and receives the crosier which he will hold in both hands during the singing of the Gospel.*

### Gospel

John 4:46-53

℣. Dóminus vobíscum.

℣. The Lord be with you.

℟. Et cum spírítu tuo.

℟. And with your spirit.

℣. Sequéntia † sancti Evangélii secúndum Joannem.

℣. The † continuation of the holy Gospel according to John.

℟. Glória tibi, Dómine.

℟. Glory to You, O Lord.

*The deacon censes the Gospel Book, and then sings:*

At that time, Pilate said to Jesus, Are You the King of the Jews? Jesus answered, Do you say this of yourself, or have others told you of Me? Pilate answered, Am I a Jew? Your own people and the chief priests have delivered You to me. What have You done? Jesus answered, My kingdom is not of this world. If My kingdom were of this world, My followers would certainly have fought that I might not be delivered to the Hebrews. But, as it is, My kingdom is not from here. Pilate therefore said to Him, You are then a King? Jesus answered, You say it: I am a King. This is why I was born, and why I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice. ℞ Praise be to You, O Christ.

**ALL REMAIN STANDING**

*while the subdeacon brings the Gospel Book to the Cardinal, who kisses it. The Cardinal is then censed by the assistant priest.*

**ALL SIT**

*for the homily.*

### **Homily**

*The homily completed,* **ALL STAND** *the moment the assisting ministers stand. The Cardinal stands and intones Credo in unum Deum (below). The choir sings the entire Credo.*

**ALL SIT**

*only after the ministers have sat down. The Cardinal is crowned with the miter and the gremial is placed on his lap.*

### **Credo III**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum, et ex Patre natum ante omnia saecula. Deum de Deo, Lumen de Lumine, Deum verum de Deo vero, genitum non factum, consubstantiali Patri; per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis.

**ALL KNEEL**

Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis sub Pontio

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under

Piláto, passus et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras, et ascéndit in cælum, sedet ad déxteram Patris. Et íterum ventúrus est cum glória, iudicáre vivos et mórtuos, cuius regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem, qui ex Patre Filióque procedit. Qui cum Patre et Filio simul adorátur et conglorificátur: qui locútus est per prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confiteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, et vitam ventúri sǎeculi. Amen.

Pontius Pilate, he suffered death and was buried. And he rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

*Towards the end of the singing, the moment the ministers stand,*

**ALL STAND**

*though the Cardinal yet remains seated. When the gremial and miter have been removed from him, the Cardinal himself stands to greet the people.*

℣. Dóminus vobíscum.

℣. The Lord be with you.

℟. Et cum spírítu tuo.

℟. And with your spirit.

℣. Orémus.

℣. Let us pray.

**ALL SIT**

*The Cardinal turns towards the altar to read the Offertory Antiphon while the choir chants it.*

**Offertory Antiphon:**

“Póstula a me”

Ps 2:8

Ask of Me and I will give You the nations for an inheritance and the ends of the earth for Your possession.

*While the choir is singing, the Cardinal sits and receives the Precious Miter. He washes his hands while the missals are placed on the altar. Taking the crosier,*

*the Cardinal stands and is led to the altar where he removes both crosier and miter and then ascends the altar steps.*

*“Tuum est Regnum” (Dein ist das Reich) by Richard Wagner*

*“Salve Regina” by Paul Paray*

*During this music, the following prayers are said silently and the ritual actions take place as noted.*

*First, the Cardinal at the altar offers up the host.*

Accept, O Holy Father, almighty and everlasting God, this unspotted host, which I, Your unworthy servant, offer unto You, my living and true God, to atone for my countless sins, offenses, and negligences: on behalf of all here present and likewise for all faithful Christians, living and dead, that it may avail both me and them as a means of salvation, unto life everlasting. Amen.

*He blesses the water and the deacon mixes the water with the wine in the chalice.*

*The Cardinal then receives the chalice and offers it to God.*

We offer unto You, O Lord, the chalice of salvation, entreating Your mercy that our offering may ascend with a sweet fragrance in the sight of Your divine Majesty, for our own salvation, and for that of the whole world. Amen.

*Bowing down, he prays that the sacrifice will be accepted by God, and then standing upright and raising his eyes, he blesses the oblations.*

*The Cardinal blesses incense and then censes in turn the bread and wine, the cross and the altar.*

*Moving to the epistle side, he returns the thurible, takes the miter and is himself censed. Other ministers are then censed as well. The Cardinal’s hands are washed and his miter is removed.*

*The people should STAND when they are approached to be censed by the altar servers.*

*Meanwhile, before the altar, the Cardinal bows low to invoke the Most Blessed Trinity and the saints.*

*Finally, the Cardinal turns to the ministers and says:*

Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*The ministers respond to him:*

May the Lord accept the Sacrifice from Your hands, to the praise and glory of His name, for our benefit and for that of all His holy Church.

*Yet in a low voice the Cardinal says the Secret Prayer.*

**Secret**

O Lord, we offer You this sacrificial Victim of mankind's reconciliation with You; grant, we beseech You, that our Lord Jesus Christ, your Son, Whom we offer in this sacrifice, may bestow upon all peoples the gifts of unity and peace. Who lives and reigns...

*The missal is closed and the Pontifical opened. The Cardinal now sings aloud:*

**Preface of Christ the King**

℣. Per ómnia sæcula sæculórum.

℟. Amen.

℣. Dóminus vobíscum.

℟. Et cum spírítu tuo.

℣. Sursum corda.

℟. Habémus ad Dóminum.

℣. Grátias agámus Dómino Deo nostro.

℟. Dignum et justum est.

℣. World without end.

℟. Amen.

℣. The Lord be with you.

℟. And with your spirit.

℣. Lift up your hearts.

℟. We lift them up to the Lord.

℣. Let us give thanks to the Lord our God.

℟. It is right and just.

*He continues singing:*

It is meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who didst anoint, with the oil of gladness, Thine only-begotten Son, our Lord Jesus Christ, to be the eternal Priest and King of the universe; that by offering Himself a spotless Victim and peace-offering on the altar of the Cross, He might accomplish the mysteries of man's redemption, and that having subjected all creatures to His dominion, He might present to Thine infinite Majesty an everlasting and universal Kingdom; a kingdom of

truth and life; and kingdom of holiness and grace; a kingdom of justice, love, and peace. And therefore with Angels and Archangels, with Thrones and Dominations and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

**ALL KNEEL**

*The bells are rung three times.*

*The Cardinal, bowing, says, while the choir sings, the Sanctus. The Sanctus Candle is placed on the altar.*

### **Sanctus**

Sanctus, Sanctus, Sanctus  
Dóminus Deus Sábaoth.  
Pleni sunt cæli et terra glória tua.  
Hosánna in excélsis.

Holy, Holy, Holy,  
Lord God of Hosts.  
Heaven and earth are full of Your  
glory. Hosanna in the highest.

*(The following words of the Benedictus will be sung by the choir only later, after the Consecration.)*

Benedictus qui venit in nómine  
Dómini. Hosánna in excélsis.

Blessed is He who comes in the Name  
of the Lord. Hosanna in the highest.

### **CANON**

*While the choir continues singing the Sanctus, the Cardinal, begins quietly:*

We, therefore, humbly pray and beseech You, most merciful Father, through Jesus Christ Your Son, Our Lord, to accept and to bless these † gifts, these † presents, these † holy unspotted Sacrifices, which we offer up to You, in the first place, for Your Holy Catholic Church, that it may please You to grant her peace, to preserve, unite, and govern her throughout the world; as also for Your servant Francis our Pope, and me, Your unworthy servant, and for all orthodox believers and all who profess the Catholic and Apostolic faith.

Be mindful, O Lord, of Your servants and handmaids *N. and N.* and of all here present, whose faith and devotion are known to You, for whom we offer, or who offer up to You, this sacrifice of praise for themselves and all those dear to them, for the redemption of their souls and the hope of their safety and salvation: who now pay their vows to You, the everlasting, living and true God.

In communion with, and honoring the memory in the first place of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; also of blessed Joseph, her spouse; and likewise of Your blessed Apostles and

Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus, Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all Your saints. Grant for the sake of their merits and prayers that in all things we may be guarded and helped by Your protection. Through the same Christ our Lord. Amen.

*A bell is sounded as he continues:*

We beseech You, O Lord, graciously to accept this oblation of our service and that of Your whole household. Order our days in Your peace, and command that we be rescued from eternal damnation and numbered in the flock of Your elect. Through Christ our Lord. Amen.

*Once more he blesses the offerings:*

Humbly we pray You, O God, be pleased to make this same offering wholly blessed, ✠ to consecrate ✠ it and approve ✠ it, making it rational and acceptable, so that it may become for us the Body ✠ and Blood ✠ of Your dearly beloved Son, our Lord Jesus Christ.

*By now the choral singing will have ended.*

### **CONSECRATION**

*The Cardinal takes the host in his hands, bows low, and says:*

Who, the day before He suffered, took bread into His holy and venerable hands, and having lifted up His eyes to heaven, to You, God, His Almighty Father, giving thanks to You, blessed it ✠, broke it, and gave it to His disciples, saying: Take ye all and eat of this:

FOR THIS IS MY BODY.

*The bell rings as he genuflects to adore the Sacred Host. Rising, he elevates it for the adoration of the faithful, while a second bell is sounded. Then placing it on the corporal, he genuflects and adores it again during the third ringing of the bell.*

*He now consecrates the wine, saying:*

*In like manner after the supper, He took this noble chalice in His holy and venerable hands: and giving You thanks, He blessed ✠ it and gave it to His disciples, saying:*

Take and drink of this, all of you. For this is the chalice of My Blood of the new and eternal testament: the mystery of faith: which shall be shed for you and for many for the remission of sins. As often as you shall do this, you shall do it in memory of Me.

*At the sound of the bell, the Cardinal genuflects and adores the Precious Blood. Rising, he elevates the chalice; another bell. Setting the chalice down, he adores again with another genuflection and a final bell is rung.*

*Here the choir sings the text of the Benedictus while the Cardinal continues praying silently, blessing the sacred species where indicated.*

And now, O Lord, we Your servants, and with us all Your holy people, calling to mind the blessed Passion of this same Christ, Your Son, our Lord, likewise His Resurrection from the grave, and also His glorious Ascension into heaven, do offer unto Your most sovereign Majesty of the gifts You have bestowed upon us, a Victim ✠ which is pure, a Victim ✠ which is holy, a Victim ✠ which is spotless, the holy Bread ✠ of life eternal, and the Chalice ✠ of everlasting salvation. Deign to look upon them with a favorable and gracious countenance, and to accept them as You did accept the offerings of Your just servant Abel, and the sacrifice of our Patriarch Abraham, and that which Your high Priest Melchisedech offered up to You, a holy Sacrifice, a spotless Victim.

*Bowing low, with his hands joined on the altar, praying silently, he says:*

We humbly beseech You, almighty God, to command that these our offerings be carried by the hands of Your holy Angel to Your altar on high, in the sight of Your divine Majesty, so that those of us who shall receive the most sacred Body ✠ and Blood ✠ of Your Son by partaking thereof from this altar may be filled with every grace and heavenly blessing. Through the same Christ our Lord. Amen.

Be mindful, also, O Lord, of Your servants and handmaids *N. and N.* who have gone before us with the sign of faith and who sleep the sleep of peace. To these, O Lord, and to all who rest in Christ, grant, we beseech You, a place of refreshment, light and peace. Through the same Christ our Lord. Amen.

Striking his breast, he says:

To us also Your sinful servants, who put our trust in the multitude of Your mercies, vouchsafe to grant some part and fellowship with Your holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia,

Anastasia, and all Your saints. Into their company we beseech You admit us, not considering our merits, but freely pardoning our offenses. Through Christ our Lord.

*In a gesture of blessing the sacred species again, he says:*

By whom, O Lord, You do always create, sanctify ✠, quicken ✠, bless ✠, and bestow upon us all these good things.

*The Cardinal and ministers genuflect. With the Host he makes the sign of the cross over and before the chalice, saying quietly:*

Through Him, ✠ and with Him, ✠ and in Him, ✠ is unto You, God the Father ✠ Almighty, in the unity of the Holy ✠ Spirit, all honor and glory.

*He now replaces the Sacred Host, covers the chalice, and genuflects. In full voice he sings:*

℣. Per ómnia sǽcula sǽculórum.

℟. Amen.

℣. World without end.

℟. Amen.

**ALL STAND**

Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:

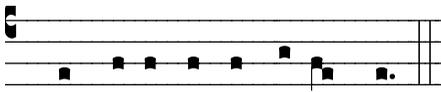
At the Savior's command and formed by divine teaching, we dare to say:

*He extends his hands and sings The Lord's Prayer. (Meanwhile, the cloth over the Communion rail is spread by the servers in readiness for the reception of Holy Communion by the faithful.)*

Pater noster, qui es in cælis: Sanctificétur nomen tuum; Advéniat regnum tuum; Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimitte nobis débita nostra, sicut et nos dimittimus debitóribus nostris. Et ne nos indúcas in tentatióne.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation.

*The choir responds:*



Sed lí-be-ra nos a ma- lo.

| But deliver us from evil.

**ALL KNEEL**

*The Cardinal quietly says Amen and continues silently:*

Deliver us, we beseech You, O Lord, from all evils, past, present and to come, and by the intercession of the Blessed and glorious ever Virgin Mary, Mother of God, together with Your blessed apostles Peter and Paul, and Andrew, and all the Saints, ✠ mercifully grant peace in our days, that through the bounteous help of Your mercy we may be always free from sin, and safe from all disquiet.

*He genuflects, takes the Host and breaks it over the chalice, saying:*

Through the same Jesus Christ, Your Son our Lord,

*He breaks off a particle from the divided Host.*

Who is God living and reigning with You in the unity of the Holy Spirit,

*He now sings aloud:*

Per ómnia sæcula sæculórum.

| World without end.

℟. Amen.

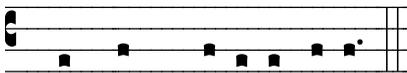
| ℟. Amen.

*Making the sign of the cross three times with the particle over the chalice:*

Pax ✠ Dómini sit ✠ semper vo-  
✠ bíscum.

| May the peace ✠ of the Lord be  
✠ always with ✠ you.

*The people respond:*



Et cum spí-ri-tu tuo.

| And with your spirit.

*He puts the particle into the chalice, saying in a low voice:*

May this mingling and offering of the Body and Blood of our Lord Jesus Christ be for us who receive it a source of eternal life. Amen.

*The choir begins singing the Agnus Dei. The Cardinal genuflects; then bowing and striking his breast three times, he says in a low voice the Agnus Dei.*

### **Agnus Dei**

Agnus Dei, qui tollis peccáta mundi: miserére nobis.	Lamb of God, who take away the sins of the world, have mercy on us.
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Agnus Dei, qui tollis peccáta mundi: miserére nobis.	Lamb of God, who take away the sins of the world, have mercy on us.
--	---

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.	Lamb of God, who take away the sins of the world, grant us peace.
--	---

*Meanwhile, as the choir continues singing, the Cardinal, bowing before the Sacrament, silently says some prayers before receiving Holy Communion:*

O Lord, Jesus Christ, who said to Your Apostles: Peace I leave you, My peace I give you: look not upon my sins, but upon the faith of Your Church; and deign to give her that peace and unity which is agreeable to Your will: who live and reign world without end. Amen.

*Here the Cardinal interrupts his prayer to give the Pax, a gesture of peace, to the assistant priest, deacon, subdeacon, and assistant deacons saying to each: "Peace be with you," to which he is answered, "And with your spirit." The Pax is then extended to the clergy while the Cardinal continues praying silently:*

O Lord Jesus Christ, Son of the living God, who, by the will of the Father and the cooperation of the Holy Spirit, have by Your death given life to the world: deliver me by this, Your most sacred Body and Blood, from all my iniquities and from every evil; make me cling always to Your commandments, and permit me never to be separated from You: who with the same God, the Father and the Holy Spirit, live, and reign, God, world without end. Amen.

Let not the partaking of Your Body, O Lord Jesus Christ, which I, though unworthy presume to receive, turn to my judgment and condemnation; but through Your mercy may it be unto me a safeguard and a healing remedy both of soul and body: who live and reign with God the Father in the unity of the Holy Spirit, God, world without end. Amen.

*Genuflecting, he adds:*

I will take the Bread of Heaven, and will call upon the name of the Lord.

*Striking his breast, he says three times as the bell is sounded:*

Lord, I am not worthy that You should enter under my roof; but only say the word, and my soul shall be healed.

*Making the sign of the cross with the Host, the Cardinal prays:*

May the body of Our Lord †Jesus Christ preserve my soul unto life everlasting. Amen.

*He then reverently receives the Host.*

*Uncovering the chalice, he genuflects. Then he says quietly:*

What return shall I make to the Lord for all the things that He has given unto me? I will take the chalice of salvation, and call upon the Name of the Lord. I will call upon the Lord and give praise, and I shall be saved from my enemies.

*He takes the chalice, and making the sign of the cross with it, he says:*

May the Blood of Our Lord †Jesus Christ preserve my soul unto life everlasting. Amen.

*He then receives the Precious Blood.*

*The Cardinal genuflects, elevates a particle of the Host, turns toward the people, and says:*

Ecce Agnus Dei, ecce qui tollit  
peccáta mundi.

Behold the Lamb of God, behold Him  
Who takes away the sins of the world.

*The people may respond, saying three times:*

Dómine, non sum dignus, ut intres  
sub tectum meum: sed tantum dic  
verbo, et sanábitur ánima mea.

Lord, I am not worthy that You  
should enter under my roof; but only  
say the word, and my soul shall be  
healed.

*The Cardinal gives Holy Communion first to the clergy and ministers and then to the people.*

### **A Note on the Reception of Holy Communion**

*Holy Communion is distributed only to those who are Catholics and in a state of grace, having no mortal sin on their consciences. Communion is given at the Communion railing, to kneeling recipients. It is not to be received in the hands of*

*the people. Those receiving should place their folded hands under the Communion cloth (those unable to kneel may stand). The “Amen” response is not said. For the sake of safety, communicants need to be beware of the step behind them as they turn and leave from the Communion railing.*

*In giving Holy Communion, the Cardinal or other priest says to each one:*

May the Body of Our Lord Jesus Christ preserve your soul unto life everlasting. Amen.

### **The Distribution of Holy Communion**

*After the distribution of Holy Communion, remaining Hosts are brought to a tabernacle at the side altar. At the main altar, wine is poured into the chalice; the Cardinal drinks from it and says in a low voice:*

Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and that from a temporal gift it may become for us an everlasting remedy.

*Now both wine and water are poured over the fingers of the Cardinal into the chalice. He dries them with the purificator, saying silently:*

May Your Body, O Lord, which I have received and Your Blood which I have drunk, cleave to my inmost parts and grant that no stain of sin remain in me, whom these pure and holy Sacraments have refreshed: who live and reign world without end. Amen.

*He drinks the wine and the water mixture. The chalice is wiped and veiled. Going to the epistle side, the Cardinal reads the Communion Antiphon.*

**Communion Antiphon:** “Memento verbi tui” *Ps 28:10 - 11*

The Lord is enthroned as King forever; may the Lord bless His people with peace!

“Sicut Cervus” *by G. P. Palestrina*

“Ave Verum” *by Alexandre Guilmant*

“Dignare me” *by Eduard Perrone*

“Panis Angelicus” *by Flor Peeters*

“Cantate Domino” *by Giuseppe Pitoni*

## Post Communion

*Coming to the center of the altar, the Cardinal turns to greet the people.*

☩ Dóminus vobíscum.

☩ Et cum spírítu tuo.

Orémus.

☩ The Lord be with you.

☩ And with your spirit.

Let us pray.

**ALL STAND**

*Moving again at the epistle side, he sings:*

We have received the food of eternal life, and we beseech You, O Lord, that we who are proud to serve under the flag of Christ the King may forever reign with Him in the Kingdom of heaven. Who livest and reignest with God the Father, in the unity of the Holy Spirit, one God, world without end. ☩ Amen.

*Going to the middle of the altar, he kisses it, turns to the people, and sings:*

☩ Dóminus vobíscum.

☩ Et cum spírítu tuo.

☩ The Lord be with you.

☩ And with your spirit.

*The deacon turns to the people and sings:*

Ite, Missa est.

*The people respond:*

Go, the Mass is ended.



De- o

grá- ti-as.

Thanks be to God.

**ALL KNEEL**

*Bowing before the altar, the Cardinal prays silently:*

May the tribute of my homage be pleasing to You, O most holy Trinity. Grant that the sacrifice which I, unworthy as I am, have offered in the presence of Your majesty, may be acceptable to You. Through Your mercy may it bring

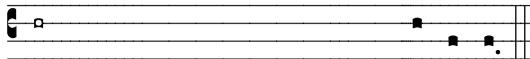
forgiveness to me and to all for whom I have offered it. Through Christ our Lord. Amen.

*Then, after kissing the altar, the Cardinal sings:*

Sit nomen Dómini benedictum.

Blessed be the name of the Lord.

*The choir responds:*



Ex hoc nunc et usque in sæculum.

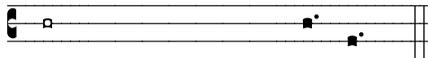
From this time now and always.

*He continues:*

Adjutórium nostrum in nómine  
Dómini.

Our help is in the name of the  
Lord.

*They answer:*



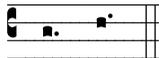
Qui fecit cælum et ter-ram.

Who made heaven and earth.

*Taking his crosier in hand, he imparts a triple blessing:*

May almighty God, † the Father, and † the Son, and the † Holy Spirit,  
bless you.

*The people sing on two pitches:*



A-men.

**ALL STAND**

*The Cardinal makes the sign of the cross, first upon the altar (or the book), and then upon his forehead, lips, and heart. He then begins reciting The Last Gospel as he descends to the throne.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made by Him, and without Him was made nothing that was made. In Him was life, and the life was the light of men: and the light shines in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlightens every man that comes into this world. He was in the world, and the world was made by Him, but the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them He gave power to become the sons of God: to them who believe in His name: who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

AND THE WORD WAS MADE FLESH,

and dwelt among us, and we saw His glory, the glory as of the only begotten of the Father, full of grace and truth. ☩ Thanks be to God.

*Upon arrival at the throne the Cardinal removes the sacred vestments which are placed back on the altar and covered. He receives the cappa magna and biretta and proceeds to the side altar for silent prayer before the Blessed Sacrament.*

**All kneel when the Cardinal kneels**

## **Hymn**

“To Jesus Christ Our Sovereign King”

1. To Jesus Christ, our Sov'reign King,  
Who is the world's salvation,  
All praise and homage do we bring,  
And thanks and adoration.

**Refrain: Christ Jesus Victor, Christ Jesus Ruler!  
Christ Jesus, Lord and Redeemer!**

2. Thy reign extend, O King benign,  
To ev'ry land and nation,  
For in Thy kingdom, Lord divine,  
Alone we find salvation.

(Refrain)

3. To Thee and to Thy Church, great King,  
We pledge our hearts' oblation,  
Until before Thy throne we sing,  
In endless jubilation.

(Refrain)

## **Instrumental Postlude**

“Fantasia in G” *by J. S. Bach*



## *Call to Holiness* Mission Statement

*Call to Holiness* is an organization of Catholics, obedient to the Vicar of Christ, faithful to the eternal truths of Jesus Christ.

Our purpose is to defend and support the Magisterium, the teaching authority of the Catholic Church, through prayer, education and evangelization.

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